

**TOWN OF INOLA
AGENDA FOR REGULAR BOARD OF TRUSTEES
and
INOLA PUBLIC WORKS AUTHORITY**

Date: September 30, 2019

Place: Town Hall Meeting Room

Time: 6:00 p.m.

The Agenda for said meeting is as follows:

AGENDA

Members to be present:

Trent Bynum

Dan Corle

Billy Wilson

Darlene Shear

Larry Grigg

Brandi Powell

Glennie Spurlock

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Acknowledgement that the agenda was posted outside the door of Inola Town Hall on Friday, September 27th, 2019 at 12:00 pm by the Inola Town Clerk.

Pledge of Allegiance

1. Approval of previous meeting minutes as printed.
2. Public Comments
3. Public Hearing with discussion and possible action with respect to Board of Adjustment Case#20190805, asking for a variance of front setbacks for a house built at 22 Dylan Dr. (Jim Loller)

OTHER ITEMS

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4. Presentation from "Father's Rights Movement".
 5. Presentation from Inola High School Leadership Class about Community Recycling. (Amy Gilmore)
 6. Library Report.
 7. Discussion, consideration, and possible action for the "Town" to pay for shots and spaying/neutering of dogs picked up within the Corporate Limits of the Town of Inola.(DC)
 8. Planning & Zoning/Economic Development Report. (JL)

STREET, PARK AND CEMETERY

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9. Discussion, consideration, and action to purchase materials for the Pedestrian Bridge at Fleming Park, not to exceed \$4500.00. (TommieGrigg&JK)

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10. Discussion, consideration, and possible action to place a "Deaf Child Area" sign at 390 S. Broadway. (Angela & Brian Melone)

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POLICE AND FIRE

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11. Discussion, consideration, and action to approve the sale and surplus of the 2014 Chevy Tahoe, Vin# 1FM5K8AR5HGB41172, to the Craig County Sherriff's Office, for the amount of \$19,976.00. (BC)

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FINANCE AND AUDIT

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12. Treasurer's Report.
13. Motion to go into PWA.
14. Return from PWA
15. Approval of purchase orders as initialed.

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MAYOR'S COMMENTS

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16. Motion to adjourn.

INOLA PUBLIC WORKS AUTHORITY

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Roll Call:

Trent Bynum

Dan Corle

Billy Wilson

Darlene Shear

Larry Grigg

Brandi Powell

Glennie Spurlock

1. Approval of previous minutes as printed.
2. Presentation from DBA Jody Harris, Inc. (LG)
3. Discussion, consideration, and action regarding Alisa Marcotte's water account, meter located at 307 E. Commercial.
4. Discussion, consideration, and action to repair private drives affected by the continuous flushing of water lines.
5. Discussion, consideration, and action to hire Stephen Brockup for the water/waste water position, effective 10/01/2019 at the starting pay of \$12 per hour. (JK)
6. Discussion, consideration, and action to purchase Fixed Base Water Meter Reading System. (JK)
7. Approval of purchase orders as initialed.
8. Motion to return to regular session.